

# SBL Committees 2016

[http://www.sbl-site.org/meetings/congresses\\_programunits.aspx?meetingid=29](http://www.sbl-site.org/meetings/congresses_programunits.aspx?meetingid=29)

1. Academic Teaching and Biblical Studies
2. African Association for The Study of Religions
3. African Biblical Hermeneutics
4. African-American Biblical Hermeneutics
5. Ancient Fiction and Early Christian and Jewish Narrative
6. Ancient Near Eastern Iconography and The Bible
7. Anglican Association of Biblical Scholars
8. Aramaic Studies
9. Archaeology of Religion In The Roman World
10. Archaeology of The Biblical World
11. Art and Religions of Antiquity
12. Asian and Asian-American Hermeneutics
13. Assyriology and The Bible
14. Bible and Cultural Studies
15. Bible and Emotion
16. Bible and Film
17. Bible and Popular Culture
18. Bible and Practical Theology
19. Bible and Visual Art
20. Bible In Ancient and Modern Media
21. Bible, Myth, and Myth Theory
22. Biblia Arabica: The Bible In Arabic Among Jews, Christians, and Muslims
23. Biblical Ethics
24. Biblical Greek Language and Linguistics
25. Biblical Hebrew Poetry
26. Biblical Law
27. Biblical Lexicography
28. Biblical Literature and The Hermeneutics of Trauma
29. Book History and Biblical Literatures
30. Book of Acts
31. Book of Daniel
32. Book of Deuteronomy
33. Book of Psalms
34. Book of The Twelve Prophets
35. Children In The Biblical World
36. Christian Apocrypha
37. Christian Theology and The Bible
38. Chronicles-Ezra-Nehemiah
39. Cognitive Linguistics In Biblical Interpretation
40. Construction of Christian Identities
41. Contextual Biblical Interpretation
42. Contextualizing North African Christianity
43. Corpus Hellenisticum Novi Testamenti
44. Current Historiography and Ancient Israel and Judah
45. Deuteronomistic History
46. Development of Early Christian Theology
47. Digital Humanities In Biblical, Early Jewish, and Christian Studies
48. Disputed Paulines
49. Early Christianity and The Ancient Economy
50. Early Exegesis of Genesis 1
51. Early Jewish Christian Relations
52. Ecological Hermeneutics
53. Economics In The Biblical World
54. Egyptology and Ancient Israel
55. Ethics and Biblical Interpretation
56. Ethiopic Bible and Literature
57. Ethnic Chinese Biblical Colloquium
58. Exile (Forced Migrations) In Biblical Literature
59. Extent of Theological Diversity In Earliest Christianity
60. Feminist Hermeneutics of The Bible
61. Formation of Isaiah
62. Formation of Luke and Acts
63. Gender, Sexuality, and The Bible
64. Genesis
65. Global Education and Research Technology
66. GOCN Forum On Missional Hermeneutics
67. Gospel of Luke
68. Greco-Roman Religions
69. Greek Bible
70. Healthcare and Disability In The Ancient World
71. Hebrew Bible and Philosophy
72. Hebrew Bible and Political Theory
73. Hebrew Bible, History, and Archaeology
74. Hebrew Scriptures and Cognate Literature
75. Hebrews
76. Hellenistic Judaism
77. Historical Jesus
78. History and Literature of Early Rabbinic Judaism
79. History of Interpretation
80. Homiletics and Biblical Studies
81. Ideological Criticism
82. Institute For Biblical Research
83. International Organization For Septuagint and Cognate Studies
84. International Qur'anic Studies Association
85. International Syriac Language Project
86. Intertextuality and The Hebrew Bible
87. Intertextuality In The New Testament
88. Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs
89. Islands, Islanders, and Scriptures
90. Israelite Prophetic Literature
91. Israelite Religion In Its West Asian Environment
92. Jesus Traditions, Gospels, and Negotiating The Roman Imperial World
93. Jewish Christianity / Christian Judaism
94. Jewish Interpretation of The Bible
95. Jewish-Christian Dialogue and Sacred Texts
96. Johannine Literature
97. John's Apocalypse and Cultural Contexts Ancient and Modern
98. John, Jesus, and History
99. Josephus

100. Joshua-Judges
101. Journal of Feminist Studies In Religion
102. Korean Biblical Colloquium
103. Latino/A and Latin American Biblical Interpretation
104. Latter-Day Saints and The Bible
105. Letters of James, Peter, and Jude
106. Levites and Priests In History and Tradition
107. LGBTI/Queer Hermeneutics
108. Linguistic, Literary, and Thematic Perspectives On The Qur'anic Corpus (Iqsa)
109. Linguistics and Biblical Hebrew
110. Literature and History of The Persian Period
111. Maria, Mariamne, Miriam: Rediscovering The Marys
112. Mark
113. Masoretic Studies
114. Matthew
115. Meals In The Greco-Roman World
116. Meals In The Hb/Ot and Its World
117. Metacriticism of Biblical Scholarship
118. Metaphor Theory and The Hebrew Bible
119. Midrash
120. Mind, Society, and Religion In The Biblical World
121. Minoritized Criticism and Biblical Interpretation
122. Mysticism, Esotericism, and Gnosticism In Antiquity
123. Nag Hammadi and Gnosticism
124. National Association of Professors of Hebrew
125. New Testament Textual Criticism
126. Nida Institute For Biblical Scholarship At The American Bible Society
127. North American Association For The Study of Religion
128. Novum Testamentum Graecum: Editio Critica Maior
129. Papyrology and Early Christian Backgrounds
130. Paul and Politics
131. Paul Within Judaism
132. Pauline Epistles
133. Pauline Theology
134. Pentateuch
135. Performance Criticism of Biblical And Other Ancient Texts
136. Philo of Alexandria
137. Philology In Hebrew Studies
138. Polis and Ekklesia: Investigations of Urban Christianity
139. Postcolonial Studies and Biblical Studies
140. Poverty In The Biblical World
141. Prayer In Antiquity
142. Prophetic Texts and Their Ancient Contexts
143. Pseudepigrapha
144. Psychology and Biblical Studies
145. Q
146. Qumran
147. Qur'an and Biblical Literature
148. Qur'an Seminar (Iqsa)
149. Qur'anic Studies: Methodology and Hermeneutics (Iqsa)
150. Reading, Theory, and The Bible
151. Recovering Female Interpreters of The Bible
152. Redescribing Early Christianity
153. Religious Competition In Late Antiquity
154. Religious Experience In Antiquity
155. Religious World of Late Antiquity
156. Rhetoric and The New Testament
157. Rhetoric of Religious Antiquity
158. Ritual In The Biblical World
159. Sabbath In Text and Tradition
160. Second Corinthians: Pauline Theology In The Making
161. Senses and Culture In The Biblical World
162. Slavery, Resistance, and Freedom
163. Social History of Formative Christianity and Judaism
164. Social Sciences and The Interpretation of The Hebrew Scriptures
165. Social Scientific Criticism of The New Testament
166. Society For Ancient Mediterranean Religions
167. Society For Comparative Research On Iconographic and Performative Texts
168. Society For Pentecostal Studies
169. Søren Kierkegaard Society
170. Space, Place, and Lived Experience In Antiquity
171. Speech and Talk In The Ancient Mediterranean World
172. Synoptic Gospels
173. Syriac Literature and Interpretations of Sacred Texts
174. Systematic Transformation and Interweaving of Scripture In 1 Corinthians
175. Teaching Biblical Studies In An Undergraduate Liberal Arts Context
176. Texts and Traditions In The Second Century
177. Textual Criticism of Samuel – Kings
178. Textual Criticism of The Hebrew Bible
179. The Qur'an and Late Antiquity (Iqsa)
180. The Qur'an and The Biblical Tradition (Iqsa)
181. The Qur'an: Manuscripts and Material Culture (Iqsa)
182. Theological Interpretation of Scripture
183. Theological Perspectives On The Book of Ezekiel
184. Theology of The Hebrew Scriptures
185. Ugaritic Studies and Northwest Semitic Epigraphy
186. Use, Influence, and Impact of The Bible
187. Violence and Representations of Violence In Antiquity
188. Wabash Center For Teaching and Learning In Theology and Religion
189. Warfare In Ancient Israel
190. Westar Institute
191. Wisdom and Apocalypticism
192. Wisdom In Israelite and Cognate Traditions
193. Women In The Biblical World
194. Writing/Reading Jeremiah